

AGENDA

Meeting: WESTBURY AREA BOARD
Place: The Laverton Hall, Bratton Rd, Westbury BA13 3EN
Date: Thursday 8 October 2015
Time: 7.00 pm

Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email roger.bishton@wiltshire.gov.uk
Or Sally Hendry (Westbury Community Area Manager), Tel: 01225 718627 or email sally.hendry@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Russell Hawker	Westbury West	01373 822275	russell.hawker@wiltshire.gov.uk
Cllr David Jenkins	Westbury North	01373 823605 07941 201637	david.jenkins2@wiltshire.gov.uk
Cllr Gordon King (Chairman)	Westbury East	01373 822650 07454 274266	gordon.king@wiltshire.gov.uk
Cllr Jerry Wickham (Vice-Chairman)	Ethandune	01380 870476 07980 701617	jerry.wickham@wiltshire.gov.uk

RECORDING AND BROADCASTING NOTIFICATION

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

Items to be considered	Time
<p>1. Chairman's Welcome and Introductions</p>	
<p>2. Apologies for Absence</p>	
<p>3. Minutes</p> <p>To confirm the minutes of the meeting held on Thursday 6 August 2015.</p>	
<p>4. Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5. Chairman's Announcements</p> <p>To note the following items for information:-</p> <ul style="list-style-type: none"> • Children's Centres • Child Poverty • Emergency Planning Workshop • Men's Shed Club 	
<p>6. PCC Annual Report and the new Police & Crime Plan 2015-17</p> <p>Angus Macpherson, Police & Crime Commissioner, will present his Annual Report on the outcomes of the previous Police & Crime Plan and present the new Plan for 2015 – 2017.</p>	
<p>7. Partner and Community Updates</p> <p>To receive updates from our key partners. Some reports have been received and are included in the pack.</p> <ul style="list-style-type: none"> • Wiltshire Police • Wiltshire Fire & Rescue Service • BA13+ Community Area Partnership • Local Youth Network • Healthwatch Wiltshire • Town and Parish Councils 	
<p>8. Campus Working Group</p> <p>The Chairman will report at the meeting.</p>	
<p>9. Community Area Transport Group</p>	

To receive the notes of the Westbury Community Area Transport Group meeting held on 4 September 2015 and to consider the recommendations set out in the notes.

10. **Development of Youth Activities in the Westbury Community**

To receive a Local Youth Network update and to consider the following grant applications for youth activities:

- To approve the full £1,500 to 68 Squadron for IT equipment and two-way radios.
- To approve the full £813 to Westbury TC for the Christmas Roller Disco.
- To approve the full £1,000 to Westbury Lions Club for safety equipment & uniform for Westbury Leos.

11. **Community Area Grants**

To consider a councillor-led initiative from Cllr Russell Hawker for £5,000 to provide a kitchen replacement for the Welfare of the Elderly Association at Grassacres Hall, Westbury.

12. **Westbury Community Area - The Way Forward**

The Chairman will introduce this item following which Liam Cripps, Community Engagement Manager, will make a presentation.

13. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14. **Future Meeting Dates**

To note that the next meeting of the Westbury Area Board will take place on:

Thursday 10 December 2015 at The Laverton, Bratton Road, Westbury, BA13 3EN.

Future Meeting Dates

Thursday 4 February 2016 at The Laverton, Westbury BA13 3EN